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## HOUSE COMMITTEE ON AGRICULTURE, LAND USE, NATURAL RESOURCES, AND WATER

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### AGENDA

Posted: MAR 17 04:30 PM

#### THURSDAY

**Date:** March 23, 2023  
**Time:** 3:00 P.M.  
**Room:** HR D

#### Work Session

- HB 3019 \*\* \*\*Subsequent Referral(s) to Revenue  
Transfers revenue from levy of additional privilege tax under forest products harvest tax to State Forestry Department Account for distribution to Oregon Forest Resources Institute Fund, Oregon Forest Land Protection Fund and Higher Education Coordinating Commission for Oregon State University Extension Service to implement Oregon Environmental Literacy Plan.
- HB 3100  
Establishes certain requirements concerning integrated state water resources strategy.
- HB 3366 \*\* \*\*Subsequent Referral(s) to Ways and Means  
Appropriates moneys to Oregon Watershed Enhancement Board for deposit in Oregon Agricultural Heritage Fund for hiring related to Oregon agricultural heritage programs.
- HB 3575  
Instructs Water Resources Commission to make funding decisions for loans and grants awarded from Water Supply Development Account twice each year.

#### Public Hearing

- HB 2238  
Authorizes Director of Department of State Lands to adopt rules establishing fees related to removal or fill permit applications, wetland delineation reports and general authorizations.
- HB 2929  
Authorizes Water Resources Department to seek injunctive relief if person has engaged, or is about to engage, in activity that is or will be violation of certain water laws.
- HB 2631 \*\* \*\*Subsequent Referral(s) to Ways and Means  
Provides that compensation for loss or injury to livestock or working dogs under wolf depredation compensation and financial assistance grant program must be based on multiplier of not more than seven times fair market value of livestock or working dogs and recommendation of county advisory committee.

**AGENDA (cont.)**  
**March 23, 2023**

HB 2633

Allows person who submits application for compensation under wolf depredation compensation and financial assistance grant program to amend application.

**Please note:**

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