

Requested by Representative ZIKA

**PROPOSED AMENDMENTS TO  
HOUSE BILL 4118**

1 On page 1 of the printed bill, line 2, after “housing” insert “; and pre-  
2 scribing an effective date”.

3 Delete lines 4 through 31 and delete page 2 and insert:

4 **“SECTION 1. (1) The Task Force on Barriers to Housing, Industrial  
5 and Manufacturing Development is established.**

6 **“(2) The task force consists of 31 members appointed as follows:**

7 **“(a) The President of the Senate, in consultation with the Senate  
8 Minority Leader, shall appoint members as follows:**

9 **“(A) Two members from the Senate, from different political parties;**

10 **“(B) One member who represents state or regional land use plan-  
11 ning organizations;**

12 **“(C) One member who represents property owners seeking to de-  
13 velop property;**

14 **“(D) One member who represents an organization dedicated to  
15 building homes for owner occupancy for families at or below the me-  
16 dian family income level;**

17 **“(E) One member who represents an organization representing  
18 businesses seeking additional opportunities for industrial land devel-  
19 opment;**

20 **“(F) One member who represents an association of Oregon cities;**

21 **“(G) One member who represents a city in the Rogue Valley with**

1 a population greater than 80,000;

2 “(H) One member who represents a city with a population less than  
3 3,000 and with natural hazards imposing development limitations on a  
4 significant portion of land within the acknowledged urban growth  
5 boundary;

6 “(I) One member who represents a city on the Oregon coast with a  
7 population greater than 10,000 and with a demonstrated lack of af-  
8 fordable housing;

9 “(J) One member who represents a city in eastern Oregon with a  
10 population greater than 10,000;

11 “(K) One member who represents a city in Multnomah County with  
12 a population greater than 100,000 and with a need for industrial land;  
13 and

14 “(L) One member who represents a city in the Willamette Valley  
15 with a population less than 5,000 and with an acknowledged urban  
16 growth boundary with significant areas of undeveloped land consisting  
17 predominantly of hydric soils;

18 “(b) The Speaker of the House of Representatives, in consultation  
19 with the House Minority Leader, shall appoint members as follows:

20 “(A) Two members from the House of Representatives, from differ-  
21 ent political parties;

22 “(B) One member who represents the homebuilding industry;

23 “(C) One member who represents an organization seeking affordable  
24 housing opportunities for members of historically disadvantaged com-  
25 munities;

26 “(D) One member who represents an association of Oregon coun-  
27 ties;

28 “(E) One member who represents the real estate industry;

29 “(F) One member who represents a tribal economic development  
30 organization;

- 1       **“(G) One member who represents a building trade organization;**
- 2       **“(H) One member who represents a city in Washington County with**  
3 **a population exceeding 100,000 and with a need for industrial land;**
- 4       **“(I) One member who represents a city with a population greater**  
5 **than 3,000 and with natural hazards imposing development limitations**  
6 **on a significant portion of land within the acknowledged urban growth**  
7 **boundary;**
- 8       **“(J) One member who represents a city on the Oregon coast with**  
9 **a population less than 10,000 and with a demonstrated lack of afford-**  
10 **able housing;**
- 11       **“(K) One member who represents a city in eastern Oregon with a**  
12 **population less than 10,000;**
- 13       **“(L) One member who represents a city in the Willamette Valley**  
14 **with a population greater than 5,000 that has attempted to expand its**  
15 **acknowledged urban growth boundary on or after January 1, 2017; and**
- 16       **“(M) One member who represents a city in Deschutes County with**  
17 **a population greater than 30,000;**
- 18       **“(c) The Director of the Department of Land Conservation and De-**  
19 **velopment, or a designee of the director;**
- 20       **“(d) The Director of the Department of State Lands, or a designee**  
21 **of the director;**
- 22       **“(e) The Director of the Housing and Community Services Depart-**  
23 **ment, or a designee of the director; and**
- 24       **“(f) The president of a council of a metropolitan service district,**  
25 **or a designee of the president.**
- 26       **“(3) The task force shall consider:**
- 27       **“(a) Barriers in ORS chapters 195, 196, 197 and 227 and agency rules**  
28 **to the timely provision of needed housing and shovel-ready industrial**  
29 **and manufacturing land to support needed housing;**
- 30       **“(b) The impact of expansion of the urban growth boundary on**

1 homeownership rates, housing prices, including rental housing, the  
2 provision of adequate land for large-scale industrial or manufacturing  
3 development, and natural resource industries;

4 “(c) The impact of land use policies designed to increase housing  
5 densities within the urban growth boundary on homeownership rates,  
6 housing prices, including rental housing, loss of land for commercial,  
7 manufacturing and industrial uses, neighborhood livability and  
8 gentrification;

9 “(d) Barriers to homeownership for members of historically disad-  
10 vantaged communities and households with incomes at or below the  
11 area median income;

12 “(e) Types of infrastructure that are necessary for needed housing  
13 and shovel-ready industrial land, and methods to reduce the cost of  
14 that needed infrastructure, including state funding and tax abatement  
15 for infrastructure investments; and

16 “(f) Additions or amendments to state law or agency rules to in-  
17 crease the timely production of needed housing and availability of  
18 sufficient land for large-scale industrial and manufacturing develop-  
19 ment.

20 “(4) A majority of the members of the task force constitutes a  
21 quorum for the transaction of business.

22 “(5) Official action by the task force requires the approval of a  
23 majority of the members of the task force.

24 “(6) The task force shall elect one of its members to serve as  
25 chairperson.

26 “(7) If there is a vacancy for any cause, the appointing authority  
27 shall make an appointment to become effective immediately.

28 “(8) The task force shall meet at times and places specified by the  
29 call of the chairperson or of a majority of the members of the task  
30 force.

1       **“(9) The task force may adopt rules as necessary for the operation**  
2 **of the task force.**

3       **“(10) The task force shall submit a report in the manner provided**  
4 **by ORS 192.245, and shall include initial findings and recommendations**  
5 **for legislation, to the interim committees of the Legislative Assembly**  
6 **related to housing no later than December 31, 2022.**

7       **“(11) The Legislative Policy and Research Committee shall provide**  
8 **staff support to the task force.**

9       **“(12) Members of the Legislative Assembly appointed to the task**  
10 **force are nonvoting members of the task force and may act in an ad-**  
11 **visory capacity only.**

12       **“(13) Members of the task force who are not members of the Leg-**  
13 **islative Assembly are not entitled to compensation or reimbursement**  
14 **for expenses and serve as volunteers on the task force.**

15       **“(14) All agencies of state government, as defined in ORS 174.111,**  
16 **are directed to assist the task force in the performance of the duties**  
17 **of the task force and, to the extent permitted by laws relating to**  
18 **confidentiality, to furnish information and advice the members of the**  
19 **task force consider necessary to perform their duties.**

20       **“SECTION 2. Section 1 of this 2022 Act is repealed December 31,**  
21 **2022.**

22       **“SECTION 3. This 2022 Act takes effect on the 91st day after the**  
23 **date on which the 2022 regular session of the Eighty-first Legislative**  
24 **Assembly adjourns sine die.”.**

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