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# WITNESS REGISTRATION

**Committee Name: House Committee on Rules**

**Public Hearing on: HB 4035 A** **Date: 2.17.2022**

**Please register if you wish to testify on the above-named measure/issue.**

| First Name | Last Name | Organization | Position Title | City of Residence | Position on Measure |
|---|---|---|---|---|---|
| Marty | Carty | Oregon Primary Care Association | Government Affairs Director | | FOR |
| Sean | Kolmer | Oregon Association of Hospitals and Health Systems | | Lake Oswego | NEUTRAL |
| Dr. Calie | Roa | Oregon Dental Association | President | Wilsonville | NEUTRAL |
| Karen | Christianson | Health Care for All Oregon | | | FOR NEUTRAL |
| Elizabeth | Edwards | Kaiser Permanente | Director of Government Relations | | |
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