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## WITNESS REGISTRATION

**Committee Name: Senate Natural Resources & Wildfire Recovery**

**Public Hearing on: SB 1534**

**2/10/2022**

**Please register if you wish to testify on the above-named measure/issue.**

| First Name      | Last Name | Organization                                 | Position Title             | City of Residence | Position on Measure |
|-----------------|-----------|--|----------------------------|-------------------|---------------------|
| Jan             | Lee       | Oregon Association of Conservation Districts | Executive Director         |                   | FOR                 |
| Tom             | Rietmann  | Oregon Global Warming Commission             | Agriculture representative |                   | FOR                 |
| Rep David Brock | Smith     | Oregon State Legislature                     | State Representative HD01  |                   | AGAINST             |
| john            | hillock   | Wallowa County                               | county Commissioner        | Enterprise        | FOR                 |
| Mary Anne       | Cooper    | Oregon Farm Bureau                           | VP of Government Affairs   |                   | AGAINST             |
| Catherine       | Macdonald | Oregon Global Warming Commission (OGWC)      | Chair, OGWC                |                   | FOR                 |
| Barbara         | Gross     | Cooper Mountain Vineyards                    | Owner                      |                   | FOR                 |
| Clair           | Klock     |  |                            | Corbett           | FOR                 |
| Katy            | McDowell  | Oregon Association of Nurseries              |                            |                   | AGAINST             |
| Andrea          | Malmberg  | Bunchgrass Land & Livestock                  | Owner/Operator             | Union, OR         | FOR                 |
| Tyler           | Ernst     | OFIC   | Policy Counsel             |                   | AGAINST             |

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## WITNESS REGISTRATION

**Committee Name: Senate Natural Resources & Wildfire Recovery**

**Public Hearing on: SB 1534**

**2/8/2022**

**Please register if you wish to testify on the above-named measure/issue.**

| <b>First Name</b> | <b>Last Name</b> | <b>Organization</b>        | <b>Position Title</b> | <b>City of Residence</b> | <b>Position on Measure</b> |
|-------------------|------------------|----------------------------|-----------------------|--------------------------|----------------------------|
| Artemio           | Paz              | Paz Forestry               | Private forester      | Springfield              | FOR                        |
| john              | hillock          | Wallowa County             | county commissioner   | Enterprise               | FOR                        |
| Peter             | Hayes            | Hyla Woods                 | President             | Portland                 |                            |
| Roger             | Fantz            | Trillium Forest Farm       |                       | Eagle Creek              | FOR                        |
| Mimi              | Casteel          | Hope Well Wine             |                       | Sheridan                 | FOR                        |
| David             | Ford             | American Forest Foundation | Senior Fellow         |                          | FOR                        |
| Roger             | Fanz             | Trillium Forest Farm       |                       | Eagle Creek              | FOR                        |
| Peter             | Hayes            | Hyla Woods                 | President             |                          | FOR                        |