

**PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.**

## WITNESS REGISTRATION

**Committee Name: House Revenue**

**Public Hearing on: HB 4043**

**Date:02-10-2022**

**Please register if you wish to testify on the above-named measure/issue.**

<b>First Name</b>	<b>Last Name</b>	<b>Organization</b>	<b>Position Title</b>	<b>City of Residence</b>	<b>Position on Measure</b>	<b>Wants to Speak?</b>
John	Lively	House District 12	State Representative		FOR	YES
Courtney	Neron	House District 26	State Representative		FOR	YES
Rob	Prasch	Network for Oregon Affordable Housing	Preservation Director	Portland	FOR	YES
Alison	McIntosh	Oregon Housing Alliance	Policy & Communications Director		FOR	YES
Douglas	Chrisman	Chrisman Development	President	Enterprise	FOR	YES
Terrence	McDonald	St. Vincent de Paul Society of Lane County, Inc.	Executive Director		No Position Indicated	YES