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## **WITNESS REGISTRATION**

**Committee Name: Senate Committee on Human Services, Mental Health and Recovery**

**Public Hearing on: SB 1548**

**Date: 2/3/2022**

**Please register if you wish to testify on the above-named measure/issue.**

<b>First Name</b>	<b>Last Name</b>	<b>Organization</b>	<b>Position Title</b>	<b>City of Residence</b>	<b>Position on Measure</b>
Amanda	Dalton	Oregon Resource Association			NEUTRAL
Alice	Miller	SEIU Local 503	Long Term Care Strategist	Portland	FOR