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Sen. Chuck Thomsen, Vice-Chair  
Sen. Rachel Armitage  
Sen. Dennis Linthicum  
Sen. Deb Patterson

## SENATE COMMITTEE ON VETERANS AND EMERGENCY PREPAREDNESS

Oregon State Capitol  
900 Court Street NE, Room 347, Salem, Oregon 97301  
Phone: 503-986-1666

### AGENDA

**Revision 1 Posted: FEB 22 05:35 PM**

#### THURSDAY

**Date: February 24, 2022**  
**Time: 3:15 P.M.**  
**Room: Remote B**

**All committee meetings are taking place remotely.**

**To view a live stream of the meeting:**

<https://olis.oregonlegislature.gov/liz/2022R1/Committees/SVEP/Overview>

**A viewing station is also available at the Capitol Building.**

**Instructions on how to submit written testimony and how to register to testify appear at the bottom of the agenda.**

#### **Public Hearing and Possible Work Session**

HB 4082 A

CARRIED OVER FROM THE 02-22-2022 MEETING: Directs county governing body of each county to designate person to ensure interment of unclaimed human remains of veteran or spouse, dependent or survivor of veteran.

#### **Informational Meeting**

*Invited testimony*

HB 4087 A

Requires, on or after January 1, 2023, officials of public bodies to grant news media representatives access to scenes of wildfires or natural disasters on public lands that are otherwise closed to public.

#### **Public Hearing and Possible Work Session**

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For ADA accommodation requests, please email [employee.services@oregonlegislature.gov](mailto:employee.services@oregonlegislature.gov) or call 1-800-332-2313.

## **AGENDA (cont.)**

### **February 24, 2022**

#### **Informational Meeting**

##### *Invited testimony*

HB 4066 A

Provides that public employer may require veteran to provide evidence of eligibility for veterans' preference in public employment at time of application for civil service position.

#### **Public Hearing and Possible Work Session**

HB 4066 A

Provides that public employer may require veteran to provide evidence of eligibility for veterans' preference in public employment at time of application for civil service position.

*Note change: HB 4082 A has been carried over*

#### **Submit written testimony on a bill or topic scheduled for a public hearing:**

- **Electronic:** <https://olis.oregonlegislature.gov/liz/2022R1/Testimony/SVEP>
- **Mail:** Senate Committee On Veterans and Emergency Preparedness, 900 Court Street NE, Room 453, Salem, OR 97301

Written testimony may be submitted up to 24 hours after the meeting start time.

#### **Register to testify live remotely:**

- Registration is required to testify by phone or video.
  - **Register online:** [https://survey.sjc1.qualtrics.com/jfe/form/SV\\_3NS6oNM2Z9uvbVA](https://survey.sjc1.qualtrics.com/jfe/form/SV_3NS6oNM2Z9uvbVA)  
You will see a confirmation screen and be sent an email with information on how to join the meeting. If you do not, contact the committee assistant.
  - **Register by phone:** 833-588-4500 (U.S. toll free). You will be given a phone number to call into the meeting.
- Registration closes one hour before the meeting is scheduled to begin.
- A public access kiosk is at the Capitol Building for anyone without access to a phone or computer to join a meeting by video.
- Neither registration nor use of the public access kiosk is a guarantee that you will be able to testify during the meeting. Committee chairs may determine that public testimony must be limited. For this reason, written testimony is encouraged even if you plan to speak.
- Unless otherwise noted on the agenda, testimony is only accepted by committees for bills or topics scheduled for a public hearing. See the Oregon Legislature's website for information on contacting individual legislators directly on bills or topics not scheduled for a public hearing.

#### **Request Language Access Services (interpreter/translation/CART):**

[https://www.oregonlegislature.gov/citizen\\_engagement/Pages/language-access.aspx](https://www.oregonlegislature.gov/citizen_engagement/Pages/language-access.aspx)

Please submit a request for language services a minimum of **2 days** prior to the start of a public

**AGENDA (cont.)**  
**February 24, 2022**

hearing. Additional time may be required to fulfill some requests.