

**PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.**

## WITNESS REGISTRATION

**Committee Name: House Committee on Judiciary**

**Public Hearing on: SJM 2**

**Date: 5/6/21**

**Please register if you wish to testify on the above-named measure/issue.**

<b>Name</b>	<b>Organization or County of Residence</b>	<b>Position on Measure (FOR/AGAINST/ NEUTRAL)</b>
Senator James Manning Jr.	Oregon Legislative Assembly	FOR
Senator Rob Wagner	Oregon Senate	FOR