

**PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.**

### WITNESS REGISTRATION

**Committee Name: Senate Committee on Rules**

**Public Hearing on: HCR 7 A**

**Date: 5-18-2021**

**Please register if you wish to testify on the above-named measure/issue.**

<b>Name</b>	<b>Organization or City of Residence</b>	<b>Position on Measure (FOR/AGAINST/ NEUTRAL)</b>
Rep. David Gomberg	Lincoln City	FOR
Lt. Stephanie Bigman	Oregon State Police	FOR