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# WITNESS REGISTRATION

**Committee Name: House Committee on Health Care**

**Public Hearing on: SB 711 A** **Date: 05-13-2021**

**Please register if you wish to testify on the above-named measure/issue.**

| **Name** | **Organization or County of Residence** | **Position on Measure** (FOR/AGAINST/ NEUTRAL) |
|---|---|---|
| Asher Lisec | PhRMA | AGAINST |
| Senator James Ivory Mannng Jr | 900 Court St. NE S-205 Salem OR 97301 | FOR |
| Jesse O'Brien | Dept. of Consumer & Business Services, Division of Financial Regulation | |
| Numi Griffith | Dept. of Consumer & Business Services, Division of Financial Regulation | |
| Deb Patterson | Salem | FOR |
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