**PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.**

# WITNESS REGISTRATION

**Committee Name: Senate Committee on Rules**

**Public Hearing on: Executive Appointments** **Date: 5-11-21**

**Please register if you wish to testify on the above-named measure/issue.**

| **Name** | **Organization or County of Residence** | **Board or Commission you wish to testify on** | **Position on Measure** (FOR/AGAINST/ NEUTRAL) |
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