

**PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.**

## WITNESS REGISTRATION

**Committee Name: Senate Committee on Human Services, Mental Health and Rec**

**Public Hearing on: HB 2834 A**

**Date: 5/11/21**

**Please register if you wish to testify on the above-named measure/issue.**

| <b>Name</b>       | <b>Organization or County of Residence</b>                   | <b>Position on Measure (FOR/AGAINST/ NEUTRAL)</b> |
|-------------------|--|---|
| Rep Jeff Reardon  | State Representative - HD 48                                 | FOR   |
| Chris Baker       | Partners for a Hunger-Free Oregon / Oregon Hunger Task Force | FOR   |
| Howard Kenyon     | Chair of the Oregon Hunger Task Force                        | FOR   |
| Matt Newell-Ching | Oregon Food Bank   | FOR   |
|                   |  |   |
|                   |  |   |