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### WITNESS REGISTRATION

**Committee Name: House Committee on Health Care**

**Public Hearing on: SB 64 A**

**Date: 05-06-2021**

**Please register if you wish to testify on the above-named measure/issue.**

<b>Name</b>	<b>Organization or County of Residence</b>	<b>Position on Measure (FOR/AGAINST/ NEUTRAL)</b>
Rachel Banks	Public Health Director, OHA	FOR