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# WITNESS REGISTRATION

**Committee Name: Senate Committee on Education**

**Public Hearing on: HB 2136** **Date: 05-05-2021**

**Please register if you wish to testify on the above-named measure/issue.**

| **Name** | **Organization or County of Residence** | **Position on Measure** (FOR/AGAINST/ NEUTRAL) |
|---|---|---|
| Trent Danowski | Teacher Standards and Practices Commission (TSPC) | NEUTRAL |
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