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**WITNESS REGISTRATION**

**Committee Name: House Committee on Judiciary S**

**Public Hearing on: SB 767                      Date: 5/3/2021**

**Please register if you wish to testify on the above-named measure/issue.**

	<b>Name</b>	<b>Organization or County of Residence</b>	<b>Position on Measure (FOR/AGAINST/ NEUTRAL)</b>
Ms	Hon. Karen Brisbin	Oregon Justice of the Peace	FOR