

**PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.**

### WITNESS REGISTRATION

**Committee Name: House Committee on Health Care**

**Public Hearing on: SB 100**

**Date: 04-29-2021**

**Please register if you wish to testify on the above-named measure/issue.**

<b>Name</b>	<b>Organization or County of Residence</b>	<b>Position on Measure (FOR/AGAINST/ NEUTRAL)</b>
Stacy Katler	Oregon Board of Medical Imaging	FOR