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## **WITNESS REGISTRATION**

**Committee Name: Senate Committee on Energy and Environment** 

Public Hearing on: HB 2027 A Date: 4-29-2021

Please register if you wish to testify on the above-named measure/issue.

Name	Organization or County of Residence	Position on Measure (FOR/AGAINST/ NEUTRAL)
Adam Crawford	Department of Administrative Services	FOR
Rep. Marty Wilde	State Representative House District 11	FOR