

**PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.**

### WITNESS REGISTRATION

**Committee Name: Senate Committee on Education**

**Public Hearing on: HB 2059**

**Date: 04-28-2021**

**Please register if you wish to testify on the above-named measure/issue.**

| <b>Name</b> | <b>Organization or<br/>County of Residence</b>         | <b>Position on<br/>Measure<br/>(FOR/AGAINST/<br/>NEUTRAL)</b> |
|-------------|--|---|
| Troy Duker  | Government Affairs Manager,<br>Early Learning Division | FOR   |
|             |  |   |
|             |  |   |
|             |  |   |
|             |  |   |
|             |  |   |
|             |  |   |
|             |  |   |
|             |  |   |
|             |  |   |
|             |  |   |
|             |  |   |
|             |  |   |