## WITNESS REGISTRATION

Committee Name: Senate Committee on Education

Public Hearing on: HB 2053

Date: 04-28-2021

Please register if you wish to testify on the above-named measure/issue.

| Name       | Organization or<br>County of Residence                 | Position on<br>Measure<br>(FOR/AGAINST/<br>NEUTRAL) |
|------------|--|---|
| Troy Duker | Government Affairs Manager,<br>Early Learning Division | FOR   |
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