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### WITNESS REGISTRATION

**Committee Name:** House Committee on Judiciary Subcommittee c

**Public Hearing on:** SB 768 A

**Date:** 4/28/2021

**Please register if you wish to testify on the above-named measure/issue.**

	<b>Name</b>	<b>Organization or County of Residence</b>	<b>Position on Measure (FOR/AGAINST/ NEUTRAL)</b>
Mr.	David Wade	Oregon State Bar	FOR
Ms.	Amber Hollister	Oregon State Bar	FOR