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WITNESS REGISTRATION

Committee Name: House Committee on Business and Labor

Public Hearing on: SB 46

Date: 4/28/2021

Please register if you wish to testify on the above-named measure/issue.

Name	Organization or County of Residence	Position on Measure (FOR/AGAINST/NE UTRAL)
Jesse O'Brien	Dept. of Consumer & Business Services,	FOR
TK Keen	Dept. of Consumer & Business Services,	FOR