

**PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.**

## **WITNESS REGISTRATION**

**Committee Name: House Committee on General Government**

**Public Hearing on: SB 515**

**Date: 04/27/2021**

**Please register if you wish to testify on the above-named measure/issue.**

<b>Name</b>	<b>Organization or County of Residence</b>	<b>Position on Measure (FOR/AGAINST/NE UTRAL)</b>
Joel Shapiro	Portland	FOR

**PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.**

## **WITNESS REGISTRATION**

**Committee Name: House Committee on General Government**

**Public Hearing on: SB 515**

**Date: 04/27/2021**

**Please register if you wish to testify on the above-named measure/issue.**

<b>Name</b>	<b>Organization or County of Residence</b>	<b>Position on Measure (FOR/AGAINST/NE UTRAL)</b>
-------------	--	---

**PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.**

## **WITNESS REGISTRATION**

**Committee Name: House Committee on General Government**

**Public Hearing on: SB 515**

**Date: 04/27/2021**

**Please register if you wish to testify on the above-named measure/issue.**

<b>Name</b>	<b>Organization or County of Residence</b>	<b>Position on Measure (FOR/AGAINST/NE UTRAL)</b>
-------------	--	---

**PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.**

## **WITNESS REGISTRATION**

**Committee Name: House Committee on General Government**

**Public Hearing on: SB 515**

**Date: 04/27/2021**

**Please register if you wish to testify on the above-named measure/issue.**

<b>Name</b>	<b>Organization or County of Residence</b>	<b>Position on Measure (FOR/AGAINST/NE UTRAL)</b>
-------------	--	---

**PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.**

## **WITNESS REGISTRATION**

**Committee Name: House Committee on General Government**

**Public Hearing on: SB 515**

**Date: 04/27/2021**

**Please register if you wish to testify on the above-named measure/issue.**

<b>Name</b>	<b>Organization or County of Residence</b>	<b>Position on Measure (FOR/AGAINST/NE UTRAL)</b>
-------------	--	---

**PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.**

## **WITNESS REGISTRATION**

**Committee Name: House Committee on General Government**

**Public Hearing on: SB 515**

**Date: 04/27/2021**

**Please register if you wish to testify on the above-named measure/issue.**

<b>Name</b>	<b>Organization or County of Residence</b>	<b>Position on Measure (FOR/AGAINST/NE UTRAL)</b>
-------------	--	---

**PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.**

## WITNESS REGISTRATION

**Committee Name: House Committee on General Government**

**Public Hearing on: SB 515**

**Date: 04/27/2021**

**Please register if you wish to testify on the above-named measure/issue.**

<b>Name</b>	<b>Organization or County of Residence</b>	<b>Position on Measure (FOR/AGAINST/NE UTRAL)</b>
-------------	--	---

--	--	--