

PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

WITNESS REGISTRATION

Committee Name: House Health Care

Public Hearing on: HB 2046

Date: 04-01-2021

Please register if you wish to testify on the above-named measure/issue.

| Name | Organization or County of Residence | Position on Measure (FOR/AGAINST/ NEUTRAL) |
|---------------|---|---|
| Andrew Stolfi | Dept. of Consumer & Business Services | FOR |
| TK Keen | Dept. of Consumer & Business Services, Division of Financial Regulation | FOR |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |