**PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.**

# WITNESS REGISTRATION

**Committee Name: Senate Committee on Housing and Development**

**Public Hearing on: HB 2123** **Date: 04/20/2021**

**Please register if you wish to testify on the above-named measure/issue.**

| Name | Organization or County of Residence | Wants to Speak? | Position on Measure (FOR/AGAINST/ NEUTRAL) |
|---|---|---|---|
| Kuri Gill | Oregon Parks and Recreation Department | Yes | FOR |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |