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WITNESS REGISTRATION

Committee Name: Senate Committee on Energy and Environment

Public Hearing on: HB 2109

Date: 4-20-2021

Please register if you wish to testify on the above-named measure/issue.

Name	Organization or County of Residence	Position on Measure (FOR/AGAINST/ NEUTRAL)
Emma Land	Department of Land Conservation and Development	FOR
Jon Jinings	DLCD	NEUTRAL