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# WITNESS REGISTRATION

**Committee Name: House Committee on Rules**

**Public Hearing on: HB 3021** **Date: 4.13.2021**

**Please register if you wish to testify on the above-named measure/issue.**

| **Name** | **Organization or County of Residence** | **Position on Measure** (FOR/AGAINST/ NEUTRAL) |
|---|---|---|
| Walter Robinson II | Forward Together Action | FOR |
| Rep. Khanh Pham | House District 46 | FOR |
| Isabela Villarreal | Next Up Action Fund | FOR |
| Shemia Fagan | Secretary of State | FOR |
| Rep. Andrea Valderrama | House District 47 | FOR |
| Ira Cuello-Martinez | PCUN | FOR |
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