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WITNESS REGISTRATION

Committee Name: House Agriculture and Natural Resources

Public Hearing on: 3152

Date: 3/30/2021

Please register if you wish to testify on the above-named measure/issue.

Name	Organization or County of Residence	Position on Measure (FOR/AGAINST/NE UTRAL)
Al Elkins	Wilsonville	FOR
Dr. Colin Gillin	OR Department of Fish and Wildlife	NEUTRAL
David D Wiley	Sublimity	FOR