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**WITNESS REGISTRATION**

**Committee Name: Senate Committee on Human Services, Mental Health and Rec**

**Public Hearing on: SB 4**

**Date: 3/25/21**

**Please register if you wish to testify on the above-named measure/issue.**

<b>Name</b>	<b>Organization or County of Residence</b>	<b>Position on Measure (FOR/AGAINST/ NEUTRAL)</b>
Sen. Peter Courtney	Senate District 11	FOR