

**PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.**

## WITNESS REGISTRATION

**Committee Name: Senate Committee on Natural Resources and Wildfire Recovery**

**Public Hearing on: SB 745**

**Date: 3-29-2021**

**Please register if you wish to testify on the above-named measure/issue.**

<b>Name</b>	<b>Organization or County of Residence</b>	<b>Position on Measure (FOR/AGAINST/NE UTRAL)</b>
Jason Heuser	Eugene Water & Electric Board (EWEB)	FOR
Heather Buch	Commissioner, Lane County	FOR