**PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.**

# WITNESS REGISTRATION

**Committee Name: House Committee on Water**

**Public Hearing on: HB 3166** **Date: 3/30/2021**

**Please register if you wish to testify on the above-named measure/issue.**

| **Name** | **Organization or County of Residence** | **Position on Measure** (FOR/AGAINST/NEUTRAL) |
|---|---|---|
| Sarah Liljefelt | Oregon Cattlemen's Association | AGAINST |
| Zach Freed | The Nature Conservancy | NEUTRAL |
| April Snell | Oregon Water Resources Congress | NEUTRAL |
| Caylin Barter | Wild Salmon Center | NOT SPECIFIED |
| Chandra Ferrari | Trout Unlimited | NOT SPECIFIED |
| Jeff Stone | Oregon Association of Nurseries | NEUTRAL |
| Mary Anne Cooper | Oregon Farm Bureau | NOT SPECIFIED |
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