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### WITNESS REGISTRATION

**Committee Name: House Agriculture and Natural Resources**

**Public Hearing on: HB 2386**

**Date: 3/25/2021**

**Please register if you wish to testify on the above-named measure/issue.**

<b>Name</b>	<b>Organization or County of Residence</b>	<b>Position on Measure (FOR/AGAINST/NE UTRAL)</b>
David Moskowitz	Portland	For
William D. (Dan) Edge	Oregon State University	For
Betsy Emery	NW Steelheaders	For
Alma Baker	Office of Representative Holvey	For