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## WITNESS REGISTRATION

**Senate Committee on Judiciary and Ballot Measure 110 Implementation**

**Public Hearing on: SB 54**

**Date: 03/24/21**

**Please register if you wish to testify on the above-named measure/issue.**

<b>Name</b>	<b>Organization or County of Residence</b>	<b>Position on Measure (FOR/AGAINST/NE UTRAL)</b>
Brian Detman	Youth Development Division	FOR