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WITNESS REGISTRATION

Committee Name: House Agriculture and Natural Resources

Public Hearing on: HB 3114 **Date: 3-18-2021**

Please register if you wish to testify on the above-named measure/issue.

Name	**Organization or County of Residence**	**Position on Measure** (FOR/AGAINST/ NEUTRAL)
Rep. David Gomberg	Lincoln City	FOR
Charlie Plybon	Surfrider Foundation	FOR
Jack Barth	Oregon Ocean Acidification and Hypoxia Coordinating Council	FOR
Francis Chan	Oregon State University	FOR
Laura Anderson	Newport	FOR