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WITNESS REGISTRATION

Committee Name: House Committee on Judiciary

Public Hearing on: HB 2003

Date: 3/18/21

Please register if you wish to testify on the above-named measure/issue.

Name	Organization or County of Residence	Position on Measure (FOR/AGAINST/ NEUTRAL)	Phone Number
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Eva Rippeteau	Oregon AFSCME Council 75	FOR	(503)901-1431
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