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WITNESS REGISTRATION

Committee Name: House Committee on Rules

Public Hearing on: HB 2991 **Date: 3.2.2021**

Please register if you wish to testify on the above-named measure/issue.

Name	**Organization or County of Residence**	**Position on Measure** (FOR/AGAINST/NEUTRAL)	**Phone Number**
Latricia Tillman	Washington County	FOR	503-523-7840
Ben Duncan	Multnomah County	FOR	503-956-4223
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