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## **WITNESS REGISTRATION**

**Committee Name:** House Committee on Veterans and Emergency Management

**Public Hearing on:** HB 2233

**Date:** 03.16.21

**Please register if you wish to testify on the above-named measure/issue.**

<b>Name</b>	<b>Organization or County of Residence</b>	<b>Position on Measure (FOR/AGAINST/NE UTRAL)</b>
Rep. Marty Wilde	House District 11	FOR