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WITNESS REGISTRATION

Committee Name: House Energy and Environment

Public Hearing on: HB 2109

Date: 3/1/21

Please register if you wish to testify on the above-named measure/issue.

Name	Organization or County of Residence	Position on Measure (FOR/AGAINST/NE UTRAL)
Emma Land	Department of Land Conservation and Development	
Jon Jinings	Department of Land Conservation and Development	