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## **WITNESS REGISTRATION**

**Committee Name: House Committee on Revenue**

**Public Hearing on: HB 2028**

**Date: 3-1-2021**

**Please register if you wish to testify on the above-named measure/issue.**

<b>Name</b>	<b>Organization or County of Residence</b>	<b>Position on Measure (FOR/AGAINST/ NEUTRAL)</b>
<b>Adam Crawford</b>	<b>Department of Administration Services</b>	<b>FOR</b>