**PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.**

# WITNESS REGISTRATION

**SHDEV**

**SB 391** **02.23.2021**

**Please register if you wish to testify on the above-named measure/issue.**

| Name | Organization or County of Residence | Position on Measure (FOR/AGAINST/NEUTRAL) | Testifying |
|---|---|---|---|
| Patti Adair | Deschutes County Commissioner | FOR | YES |
| Nick Lelack | Deschutes County Community Development | FOR | YES |
| Emma Land | Oregon Dept of Land Conservation and Development | No Position Given | YES |
| Tamra Mabbott | Morrow County Planning Director | FOR | YES |
| Don Russell | Morrow County Commissioner | FOR | YES |
| Mallorie Roberts | Association of Oregon Counties | FOR | YES |
| Mary Kyle McCurdy | 1000 Friends of Oregon | NEUTRAL | YES |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

**PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.**

# WITNESS REGISTRATION

**SHDEV**

**SB 391** **02.23.2021**

**Please register if you wish to testify on the above-named measure/issue.**

| Name | Organization or County of Residence | Position on Measure (FOR/AGAINST/NEUTRAL) | Testifying |
|---|---|---|---|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

**PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.**

# WITNESS REGISTRATION

**SHDEV**

**SB 391** **02.23.2021**

**Please register if you wish to testify on the above-named measure/issue.**

| Name | Organization or County of Residence | Position on Measure (FOR/AGAINST/NEUTRAL) | Testifying |
|---|---|---|---|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

**PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.**

# WITNESS REGISTRATION

**SHDEV**

**SB 391** **02.23.2021**

**Please register if you wish to testify on the above-named measure/issue.**

| Name | Organization or County of Residence | Position on Measure (FOR/AGAINST/NEUTRAL) | Testifying |
|---|---|---|---|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

**PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.**

# WITNESS REGISTRATION

**SHDEV**

**SB 391** **02.23.2021**

**Please register if you wish to testify on the above-named measure/issue.**

| Name | Organization or County of Residence | Position on Measure (FOR/AGAINST/NEUTRAL) | Testifying |
|---|---|---|---|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

**PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.**

# WITNESS REGISTRATION

**SHDEV**

**SB 391** **02.23.2021**

**Please register if you wish to testify on the above-named measure/issue.**

| Name | Organization or County of Residence | Position on Measure (FOR/AGAINST/NEUTRAL) | Testifying |
|---|---|---|---|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

**PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.**

# WITNESS REGISTRATION

**SHDEV**

**SB 391** **02.23.2021**

**Please register if you wish to testify on the above-named measure/issue.**

| Name | Organization or County of Residence | Position on Measure (FOR/AGAINST/NEUTRAL) | Testifying |
|---|---|---|---|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

**PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.**

# WITNESS REGISTRATION

**SHDEV**

**SB 391** **02.23.2021**

**Please register if you wish to testify on the above-named measure/issue.**

| Name | Organization or County of Residence | Position on Measure (FOR/AGAINST/NEUTRAL) | Testifying |
|---|---|---|---|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

**PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.**

# WITNESS REGISTRATION

**SHDEV**

**SB 391** **02.23.2021**

**Please register if you wish to testify on the above-named measure/issue.**

| Name | Organization or County of Residence | Position on Measure (FOR/AGAINST/NEUTRAL) | Testifying |
|---|---|---|---|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |