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WITNESS REGISTRATION

Committee Name: Senate Committee on Education

Public Hearing on: SB 736 **Date: 02-24-2021**

Please register if you wish to testify on the above-named measure/issue.

Name	**Organization or County of Residence**	**Position on Measure** (FOR/AGAINST/ NEUTRAL)	**Phone Number**
Torri Lynn	Oregon Juvenile Department Directors' Association		541-967-3853 ext. 2168
Morgan Allen	COSA	FOR	503-201-1864
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