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## WITNESS REGISTRATION

**Committee Name: House Committee on Education**

**Public Hearing on: HB 2868**

**Date: 02.25.2021**

**Please register if you wish to testify on the above-named measure/issue.**

<b>Name</b>	<b>Organization or County of Residence</b>	<b>Position on Measure (FOR/AGAINST/N EUTRAL)</b>
Representative Paul Evans	State Representative House District 20	FOR