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### WITNESS REGISTRATION

**Committee Name: House Committee on Water**

**Public Hearing on: HB 3166**

**Date: 2/25/2021**

**Please register if you wish to testify on the above-named measure/issue.**

<b>Name</b>	<b>Organization or County of Residence</b>	<b>Position on Measure (FOR/AGAINST/NE UTRAL)</b>
Mary Anne Cooper	Oregon Farm Bureau	NOT SPECIFIED
Chandra Ferrari	Trout Unlimited	NOT SPECIFIED