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### WITNESS REGISTRATION

**Committee Name: House Committee on Rules**

**Public Hearing on: HB 2030**

**Date: 2.23.2021**

**Please register if you wish to testify on the above-named measure/issue.**

<b>Name</b>	<b>Organization or County of Residence</b>	<b>Position on Measure (FOR/AGAINST/NE UTRAL)</b>
Albert Lee	Oregon Advocacy Commissions Office, Executive Director	FOR
Lucy Baker	Oregon Advocacy Commissions Office	