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WITNESS REGISTRATION

Committee Name: House Committee on Education

Public Hearing on: HB 2051

Date: 02.18.2021

Please register if you wish to testify on the above-named measure/issue.

Name	Organization or County of Residence	Position on Measure (FOR/AGAINST/ NEUTRAL)
Brian Detman	Director, Youth Development Division	
(Loren) Paul Sell	Reengagement Manager, Youth Development Division	