

**PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.**

## WITNESS REGISTRATION

**Committee Name:** House Committee on Veterans and Emergency Management

**Public Hearing on:** HB 2927

**Date:** 02/11/2021

**Please register if you wish to testify on the above-named measure/issue.**

<b>Name</b>	<b>Organization or County of Residence</b>	<b>Position on Measure (FOR/AGAINST/NEUTRAL)</b>
Rep. Paul Evans	House District 20	
Rep. Tina Kotek	House District 44	
Rep. David Gomberg	House District 10	
Mark Spross	Oregon APCO/NENA	FOR
Roger Johnson	Sisters Fire	NEUTRAL
Dave Busby	Oregon Emergency Management Association (OEMA)	FOR
Tanner Fairrington	Jackson County - Oregon Fire Marshals Association (OFMA)	FOR