

**PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.**

## WITNESS REGISTRATION

**Committee Name: Senate Energy & Environment**

**Public Hearing on: SB 286**

**Date: 2-11-2021**

**Please register if you wish to testify on the above-named measure/issue.**

<b>Name</b>	<b>Organization or County of Residence</b>	<b>Position on Measure (FOR/AGAINST/NEUTRAL)</b>
Richard Whitman	Director, OR Department of Environmental Quality	FOR
Robin Morris Collin	Marion	FOR
Robert Collin	Marion	FOR
Richard Whitman	Multnomah	FOR
Quinn Read	Multnomah	FOR
Tiffany Monroe	Benton	NEUTRAL
Amira Streeter	Governor's Office	FOR
Benjamin Duncan	OR	NEUTRAL
Sam Baraso	Environmental Quality Commission	FOR
Jenny Lee	Coalition of Communities of Color	FOR
Akashdeep Singh	OPAL Environmental Justice Oregon	FOR
Chad Brown	Love is King	

**PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.**

### WITNESS REGISTRATION

**Committee Name: Senate Energy & Environment**

**Public Hearing on: SB 286**

**Date: 2-11-2021**

**Please register if you wish to testify on the above-named measure/issue.**

<b>Name</b>	<b>Organization or County of Residence</b>	<b>Position on Measure (FOR/AGAINST/NE UTRAL)</b>
jim kreider	Environmental Justice Task Force - Union County	FOR
Oriana Magnera	Verde	FOR
Mary Anne Cooper	Oregon Farm Bureau	