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WITNESS REGISTRATION

Committee Name: Ways and Means subcommittee on Education

Public Hearing on: SB 5521

Date: 02/10/2021

Please register if you wish to testify on the above-named measure/issue.

Name	Organization or County of Residence	Position on Measure (FOR/AGAINST/N EUTRAL)
Jeff Clark, ND	Washington County, Oregon Association of Naturopathic Physicians	For