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## **WITNESS REGISTRATION**

**Committee Name: Joint Ways and Means subcommittee on** 

**Education** 

Public Hearing on: SB 5525 Date: 02/10/2021

Please register if you wish to testify on the above-named measure/issue.

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Name	Organization or County of Residence	Position on Measure (FOR/AGAINST/NEUTRAL)
Dr. Jeff Clark, ND	Oregon Association of Naturopathic Physicians	For