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## **WITNESS REGISTRATION**

**Committee Name: Joint Ways and Means Subcommittee on Natural Resources**

**Public Hearing on: HB 5025**

**Date: 2/10/21**

**Please register if you wish to testify on the above-named measure/issue.**

<b>Name</b>	<b>Organization or County of Residence</b>	<b>Position on Measure (FOR/AGAINST/NE UTRAL)</b>
Charlie Plybon	Surfrider Foundation	FOR
Kelley Beamer	Multnomah County	FOR