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## **WITNESS REGISTRATION**

**Committee Name:** House Committee on Veterans and Emergency Management

**Public Hearing on:** HB 2667

**Date:** 02/09/2021

**Please register if you wish to testify on the above-named measure/issue.**

<b>Name</b>	<b>Organization or County of Residence</b>	<b>Position on Measure (FOR/AGAINST/NE UTRAL)</b>
Tyson Krieger	Gold Beach Fire Department	FOR
Court Boice	Commissioner, Curry County Oregon	FOR
Rep. David Brock Smith	House District 1	